



**Monday, June 24, 2019**  
**6:30 p.m. – Regular Meeting**

YCS Board of Education Meeting | YCS Central Office \* 1885 Packard Rd. \* Ypsilanti, MI 48197 \* (734)221-1230

**AMENDED AGENDA**

**I. CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**

**II. ACCEPTANCE OF AGENDA**

**III. PRESENTATIONS**

**A. Recognition of 2018/19 Retirees of Ypsilanti Community Schools**

*Congratulations to ...*

- Dawn Bailey, *Family Support Specialist*
- Debra Brousseau, *Music Teacher*
- Anita Clegg, *Lead Teacher*
- Doreen Conrad, *Custodian*
- Benni Hebrew-Westran, *Elementary Science Teacher*
- Dr. Sherrell Hobbs, *Assistant Superintendent*
- Rod Ranger, *District Accounting Supervisor*
- Lauren Sheldon, *ParaEducator*
- Pamela White-Gillespie, *ParaEducator*
- Rosalind Williams, *Building Administrative Assistant*

**B. Schneider Electric Update: *Randy Trent, Director of Operations* (Enc. #1)**

**C. Notification of Emergency Repair | YCHS Chiller: *Randy Trent, Director of Operations***

**IV. PUBLIC COMMENTS #1**

**V. CONSENT AGENDA (Enc. #2)**

- A. June 10, 2019 Regular Meeting Minutes
- B. Retirees & Resignations

**VI. ACTION ITEMS**

**A. Student Affairs**

- i. WCC Postsecondary Enrollment Agreement (Enc. #3)

**B. Business/Finance**

- i. 2018/19 Year-End Budget Amendment, **as dated 6/20/19** (Enc. #4)
- ii. **RESOLUTION:** 2019/20 Initial Budget, **as dated 6/20/19** (Enc. #5)
- iii. **RESOLUTION:** State Aid Anticipation Note (Enc. #6)
- iv. Millage Rates | L-4029s (Enc. #7)
- v. FSMC Fixed Price Contract Renewal, 2019/20 (Enc. #8)

**C. Human Resources**

- i. Administrative/Professional Employee Contracts, 2019/20 (Enc. #9)
- ii. Technology Resource Specialist, 2019/20 (Enc. #10)
- iii. R.E.O. & Associates, 2019/20 (Enc. #11)

**D. Other**

- i. Donation: YCS Event Series | *There & Back Transportation, Donor* (Enc. #12)

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*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.*

**VII. PUBLIC COMMENTS #2**

**VIII. OTHER**

**IX. BOARD/SUPERINTENDENT COMMENTS**

**X. ADJOURNMENT**